

Connectivism: What is it? How to apply it.

Stephen Downes

Maskwacis Cultural College

January 26, 2024





Objective

To present the core ideas of connectivism in both a knowing and learning context, in a sense unifying the ideas of discovery, interaction and education.



Overview



Knowledge

Proposal: the core idea of education (into a science, broadly conceived), in which to learn a discipline is to become like a practitioner of that discipline.



Connectivism

Proposal: the core idea of connectivism, in which knowledge is literally the set of connections between entities, and learning is the growth and development of those connections.



Learning

Proposal: the idea that we learn and grow by becoming connected

- Distinguishing social knowledge and personal knowledge
- This is an additional goal of both science and education



Practice

Proposal: the 'how' of learning; what we need to do in order to 'become connected':

- The ARFF Process Model
- Success Criteria: Autonomy, Openness...
- Critical Literacies

what Is Knowledge?





Domain

Knowledge as a domain of discourse

- The set of objects we talk about: a,b,c,...
- The set of properties they share: P,Q,R,...



State Space

Rudolf Carnap: The Logical Foundations...

Pa Qa Ra Sa ...

Pb Qb Rb Sb ...

Pb Qb Rb Sb ...

...



State Space

Rudolf Carnap: The Logical Foundations...

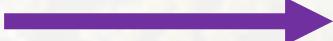
P_a Q_a R_a S_a ...

P_b Q_b R_b S_b ...

P_c Q_c R_c S_c ...

...

Detour:
• Bayes Theorem
• Data Analytics





Hypotheses

Hempel: The Deductive Nomological Model

if P_a then R_b
 (x,y) if P_x then R_y
 P_c , thus R_d



Positivism

Knowledge as the generation of general principles based on inference from observations

Pa Qb Rb Sd (Observation Language)

if p then q, p, thus q (Analytical)

Pc causes Rd (General Principle)



Two Dogmas

The Failure of the Positivist Foundations...

- Reductionism is False
 - No Analytic-Synthetic Distinction
- (Quine, Two Dogmas of Empiricism)



Paradigms

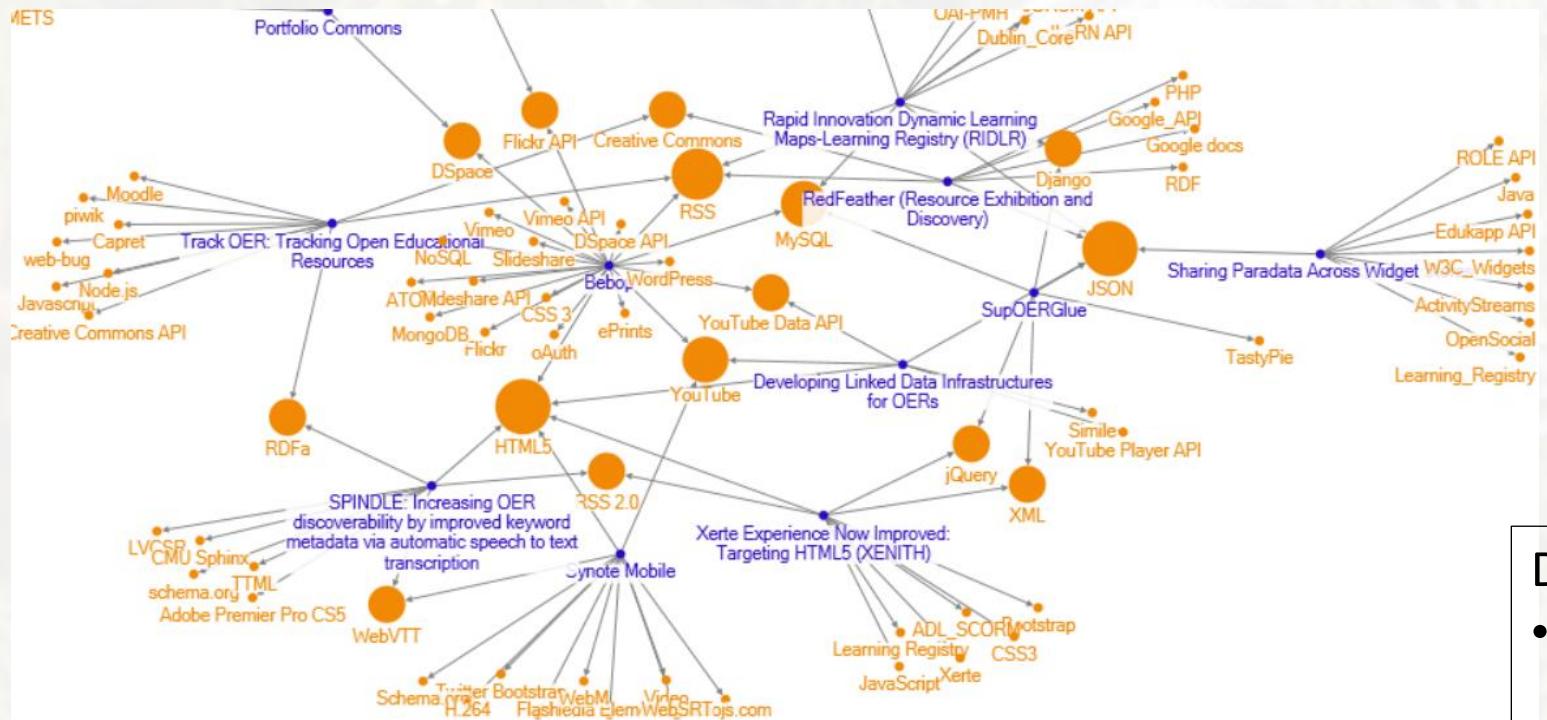
Data, Instrument and Theory

- Theory-Laden Data (Lauden)
- Scientific Paradigms (Kuhn)

Knowledge as commonly accepted languages,
practices, questions → Way of Life



Community



- Communities of Practice

Sciences

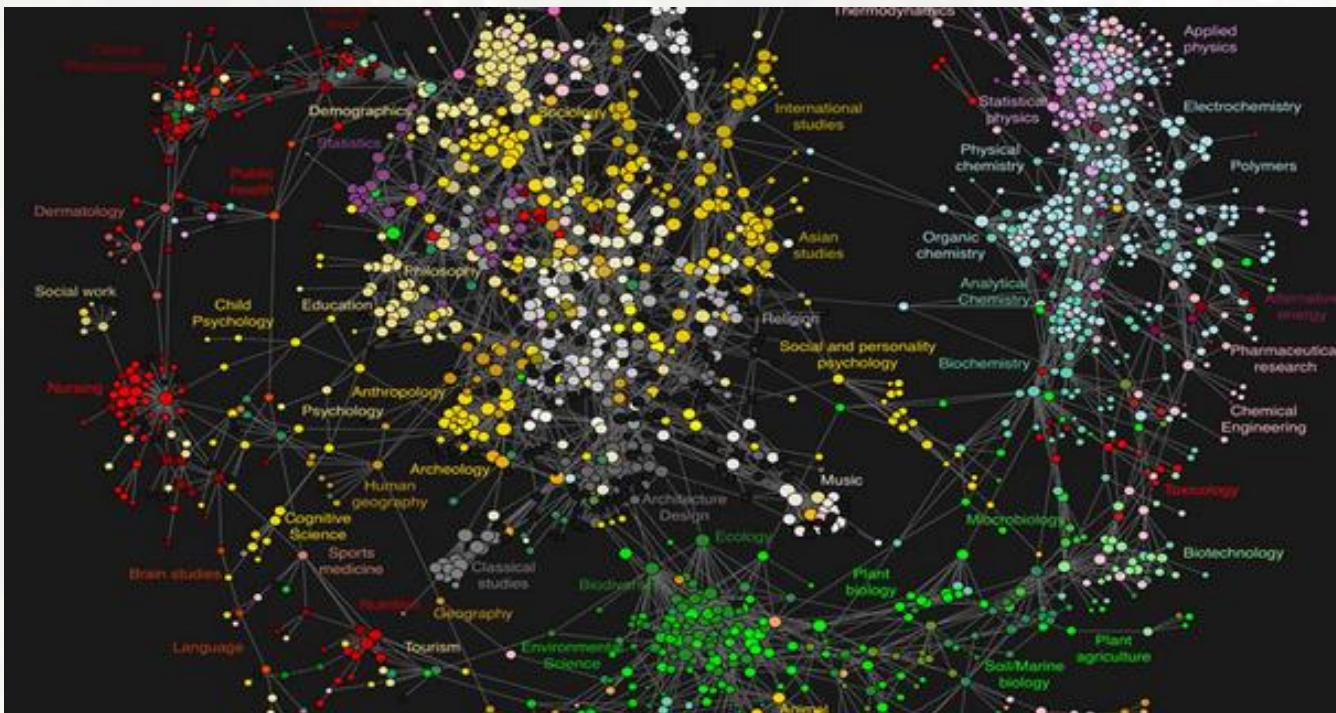


Image: <http://blog.physicsworld.com/2009/03/12/the-atlas-of-science/>



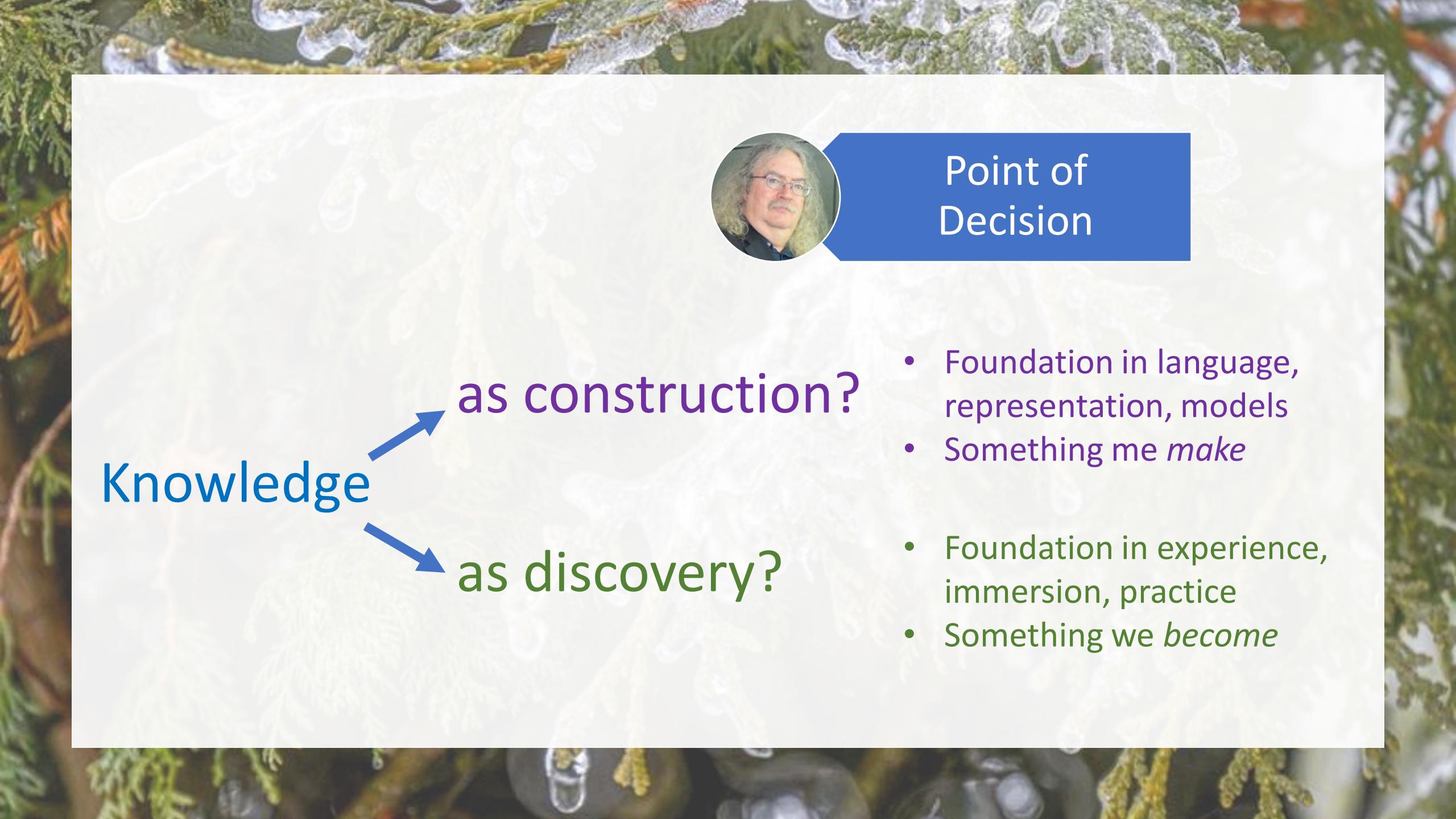
Construction

Knowledge as Construction

- Constructive Empiricism (van Fraassen)
- Constructing the World (Chalmers)

(But are we back to Carnap again?)

Chalmers review: <http://ndpr.nd.edu/news/constructing-the-world/>



Knowledge

as construction?

as discovery?



Point of Decision

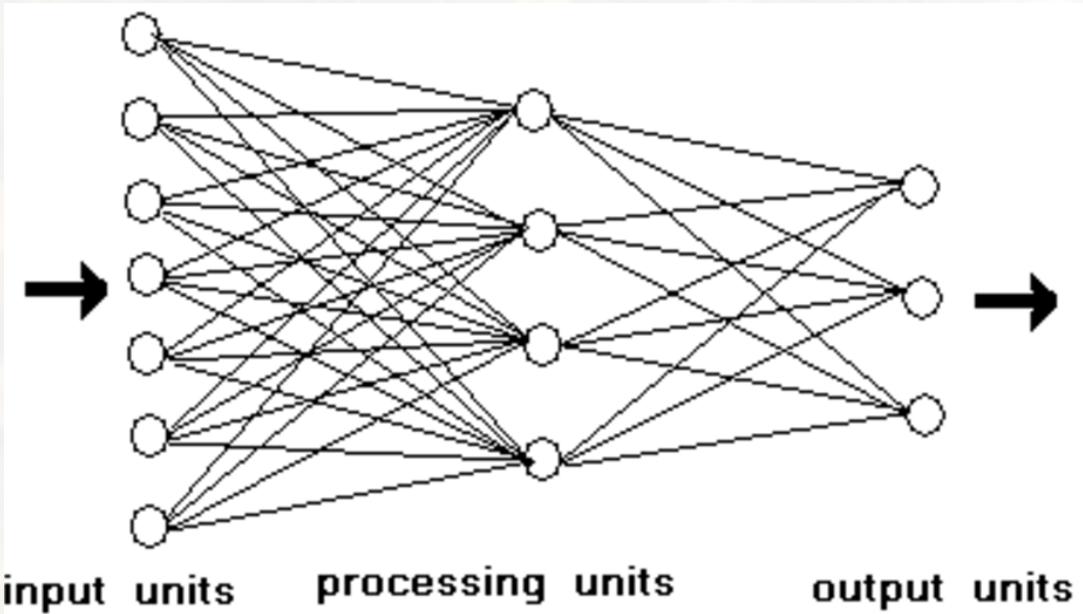
- Foundation in language, representation, models
- Something we *make*
- Foundation in experience, immersion, practice
- Something we *become*

What Is Connectivism?





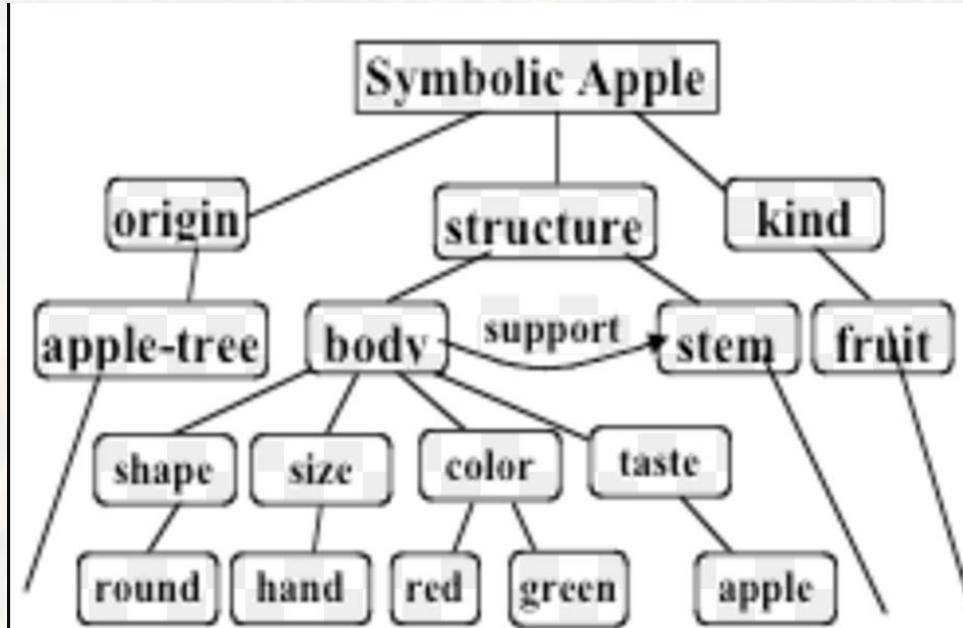
Connectionism



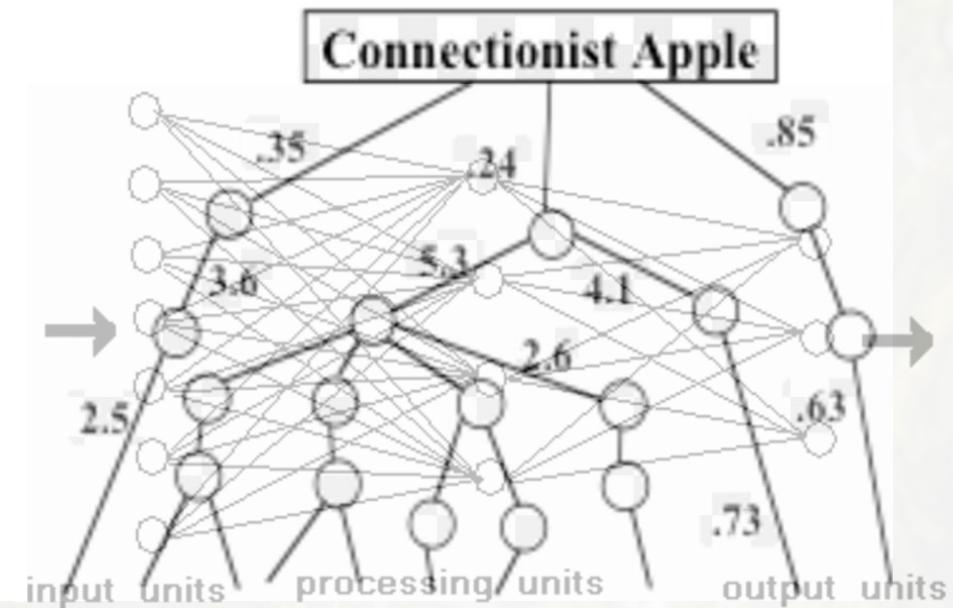
Network-based
non-symbolic
processing system



Representation



Symbols System – Model - Representation



Analogy – Image – Neural Network

<https://web.media.mit.edu/~minsky/papers/SymbolicVs.Connectionist.html>



Representation

Apple	.35	.24	.85	.36	.53	.41	.63	...
Pear	.30	.22	.87	.28	.57	.40	.65	...
Bear	.11	.12	.88	.98	.43	.90	.34	...
Wolf	.12	.19	.80	.88	.44	.99	.30	...

Vectors



Projection Game

Apple	.35	.24	.85	.36	.53	.41	.63	...
Pear	.30	.22	.87	.28	.57	.40	.65	...
Bear	.11	.12	.88	.98	.43	.90	.34	...
Wolf	.12	.19	.80	.88	.44	.99	.30	...

What word comes next?



Projection Game

What word comes next?
Bacon and _____



Projection Game

What word comes next?

Bacon and eggs

Wayne _____



Projection Game

What word comes next?

Bacon and eggs

Wayne Gretzky

American _____



Projection Game

What word comes next?

Bacon and eggs

Wayne Gretzky

American Idol

Justin _____



Projection Game

What word comes next?

Bacon and eggs

Wayne Gretzky

American Idol

Justin Trudeau

Tried and _____



Projection Game

What word comes next?

Bacon and eggs

Wayne Gretzky

American Idol

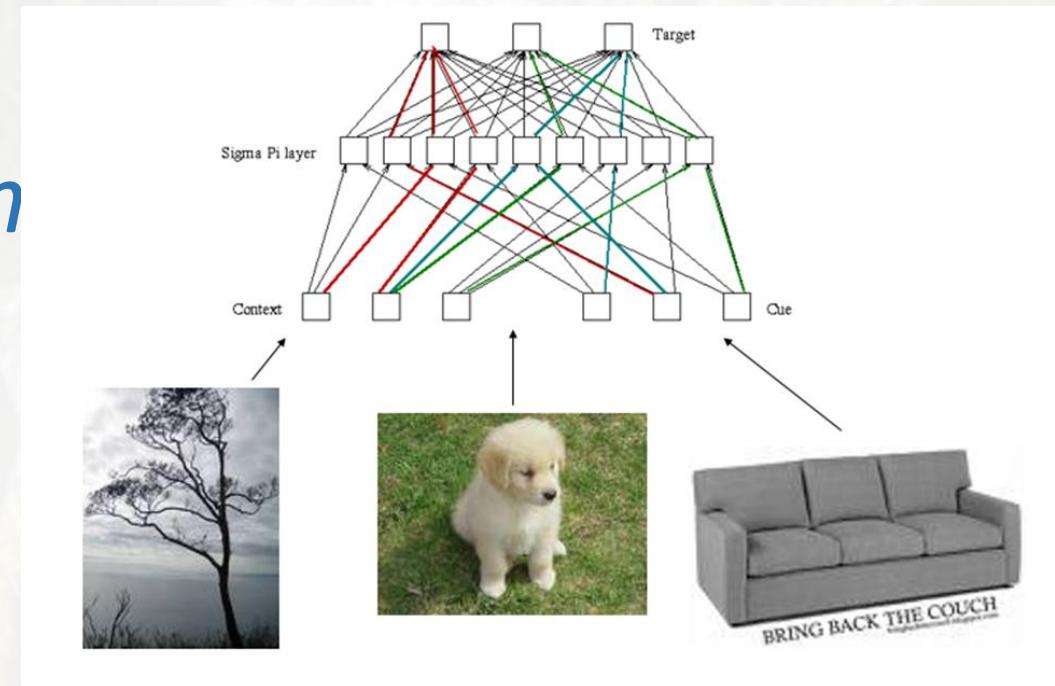
Justin Trudeau

Tried and true

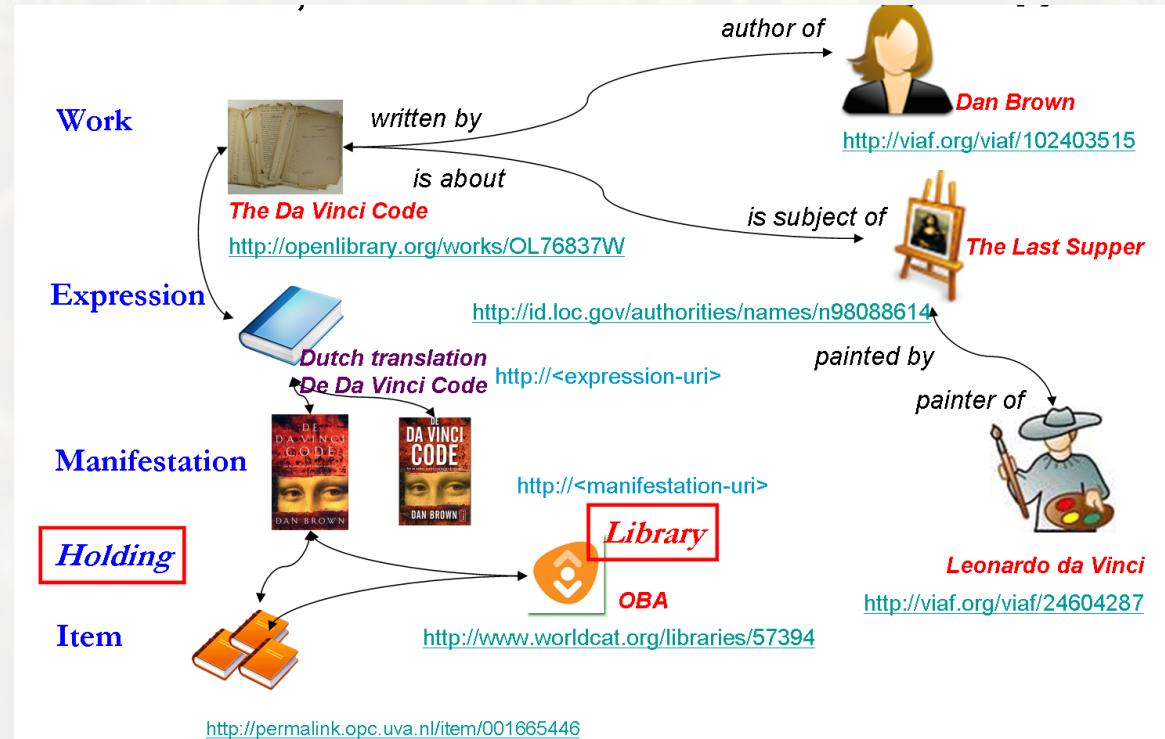
A ‘concept’ is a
pattern of connection
described by vectors
in a network



Distributed



Linked Data



Though still employing symbols and language, steps away from *inference* and toward *association*

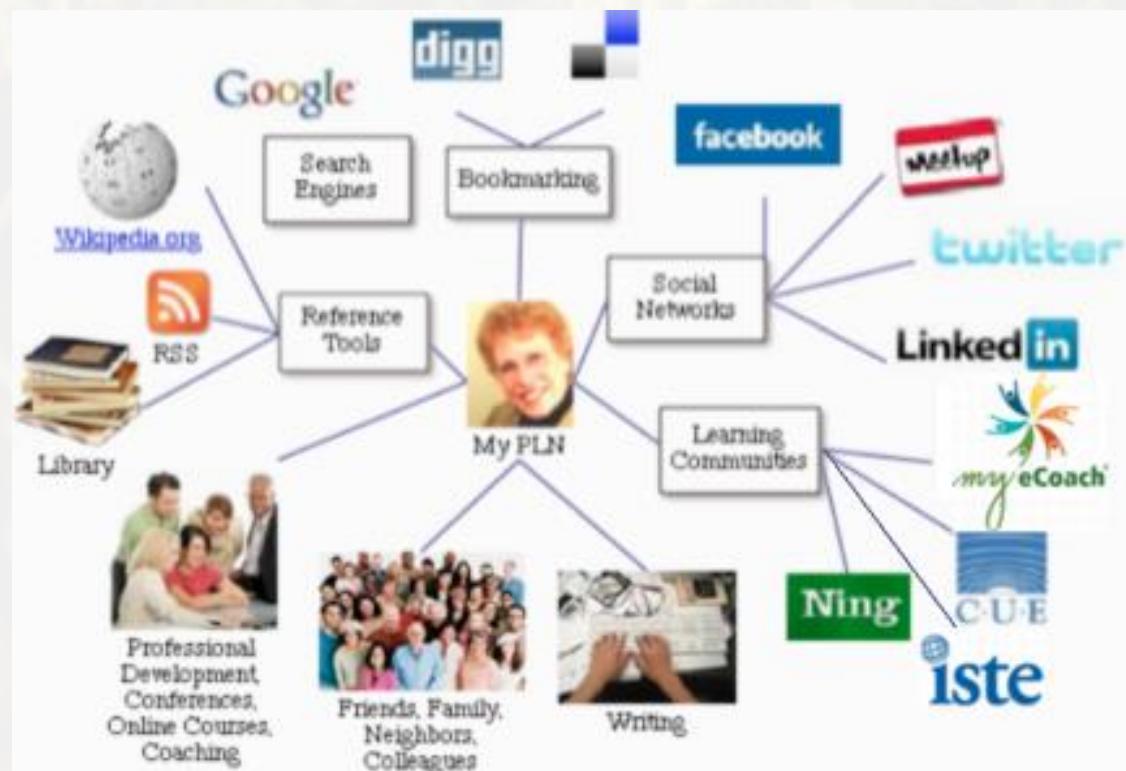
- Detour:
- Semantic Web

PLENK



Personal Learning Network & Environment

- Your friends
- Your concepts
- Your learning



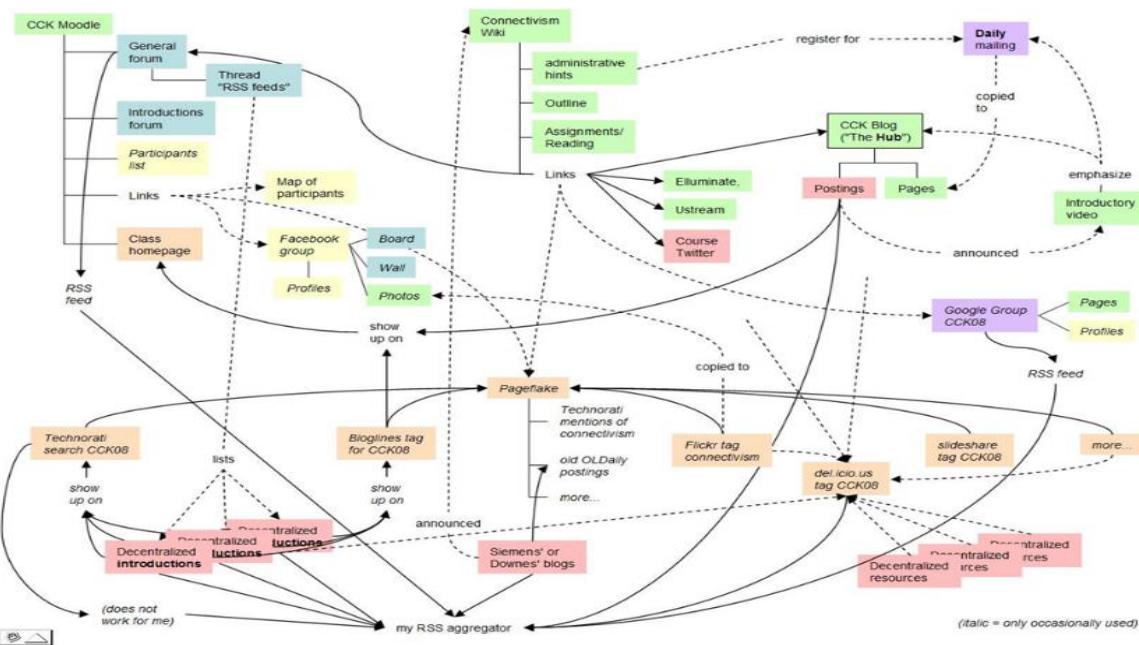
Detour:

- Personal Learning Environments

MOOC



A MOOC is a Web, not a Website



<https://sites.google.com/site/themoocguide/home>



Detour:
• MOOC



MOOC

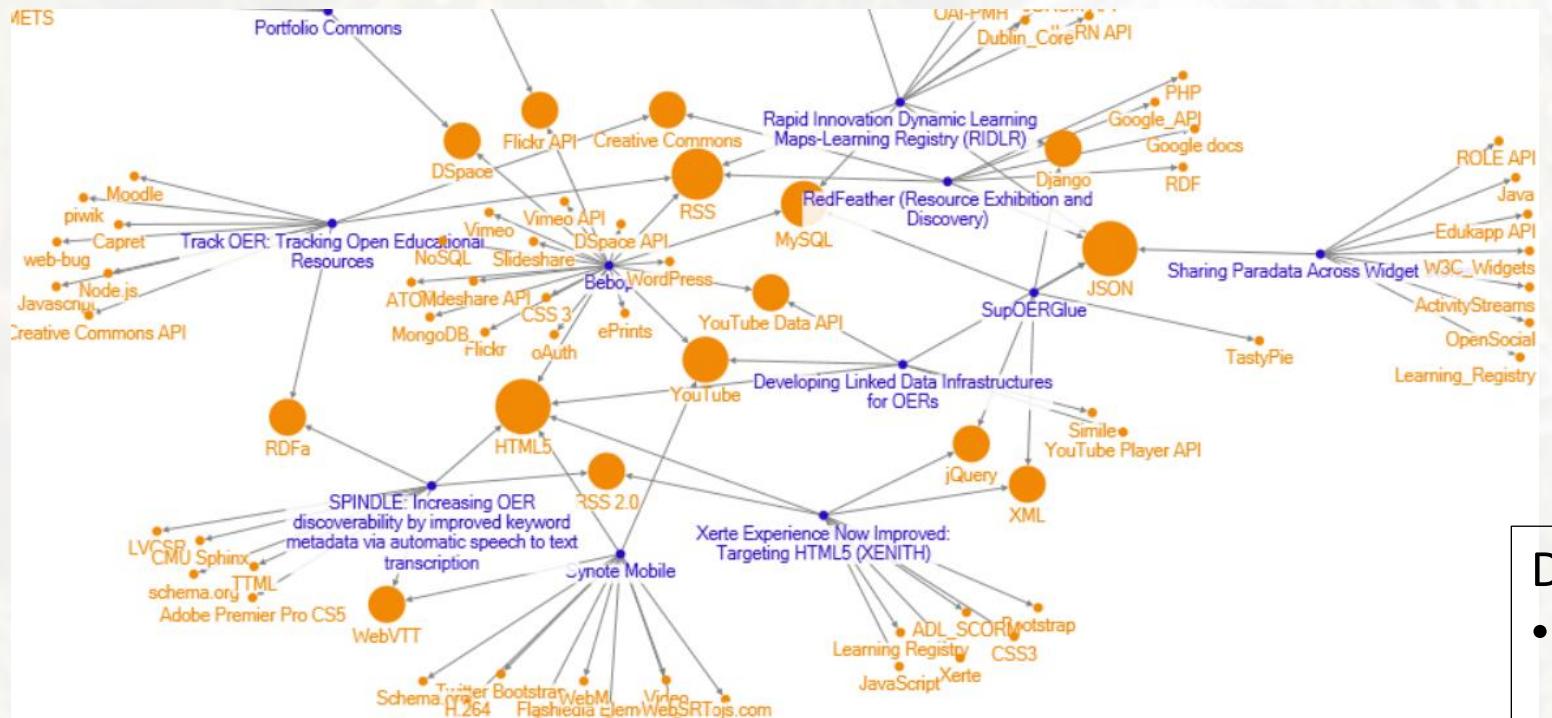
Instead of seeing a course as a series of contents to be presented, envisions a course as a network of participants who find and exchange resources with each other (2008)



MOOC

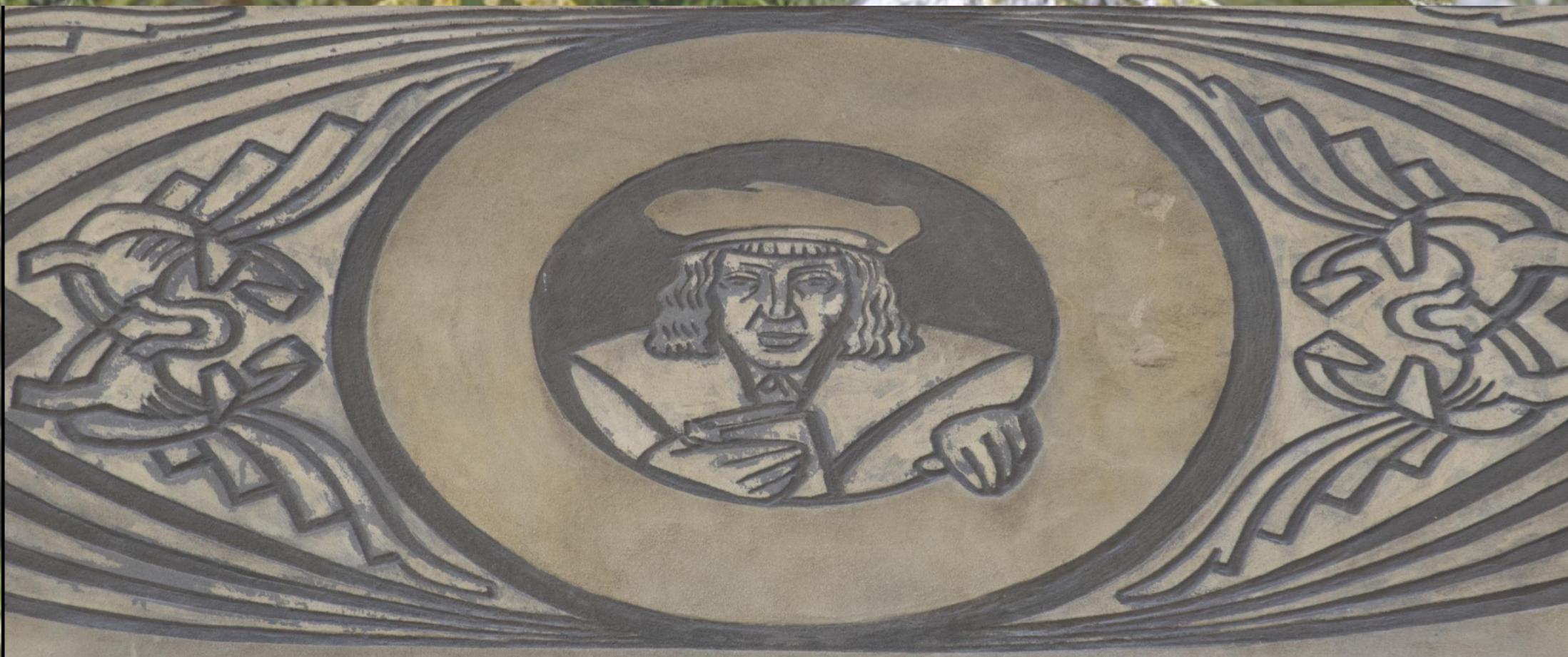
- An initial structure is developed and ‘seeded’ with custom-built or (preferably) existing OERs
- Participants are encouraged to use their own sites to create or share resources
- A mechanism (such as gRSSShopper or BuddyPress) is employed to connect them

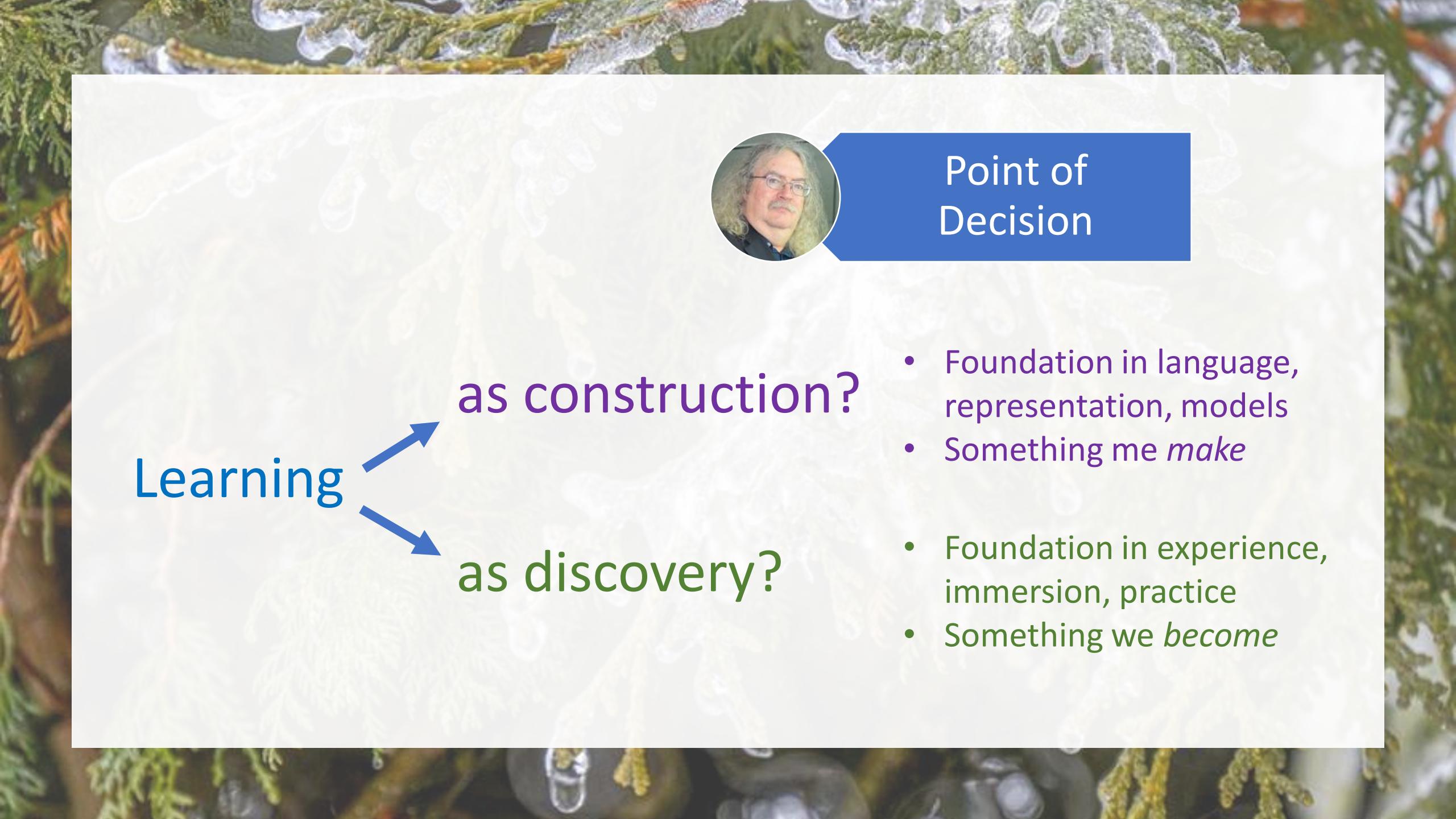
Community



Detour:
• Group vs Network

What Is Learning?





Learning

as construction?

as discovery?



Point of Decision

- Foundation in language, representation, models
- Something we *make*
- Foundation in experience, immersion, practice
- Something we *become*

Network Learning

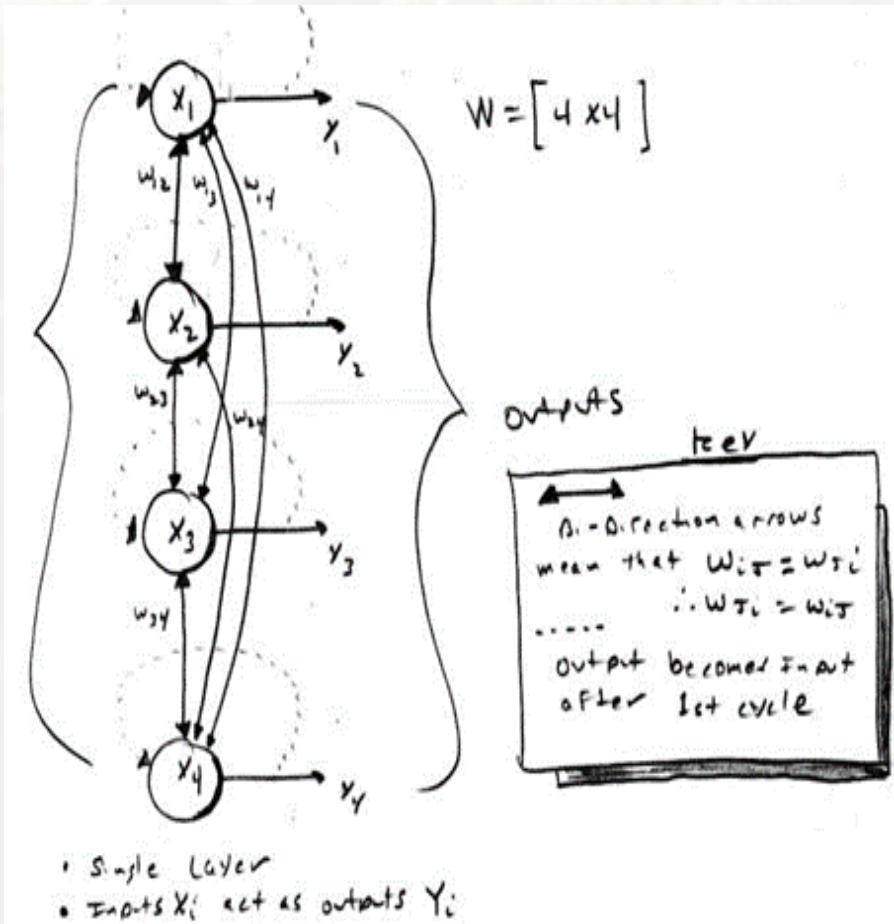


...is the creation and growing of connections

- Hebbian associationism
- Back propagation
- Boltzmann ‘settling’, annealing

Detour:

- Learning Theory





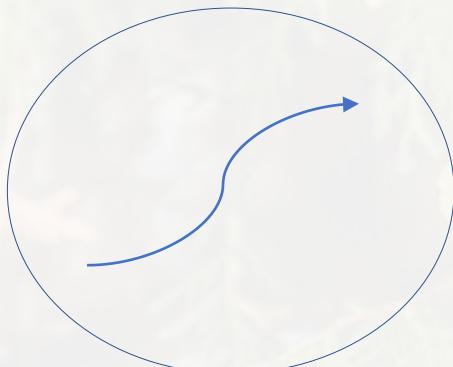
Network Learning

...is the development of these networks

- A focus on both personal experience and social networks
- Learning is a matter of practice and reflection
- To know is to recognize



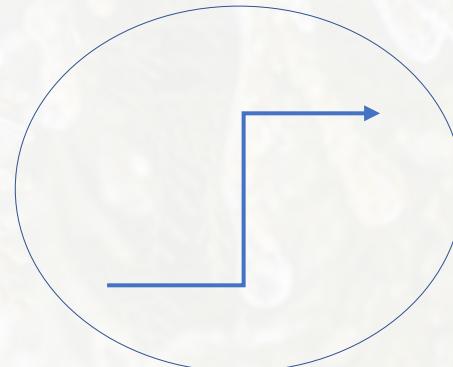
Parameters



- Current state
- Activation function

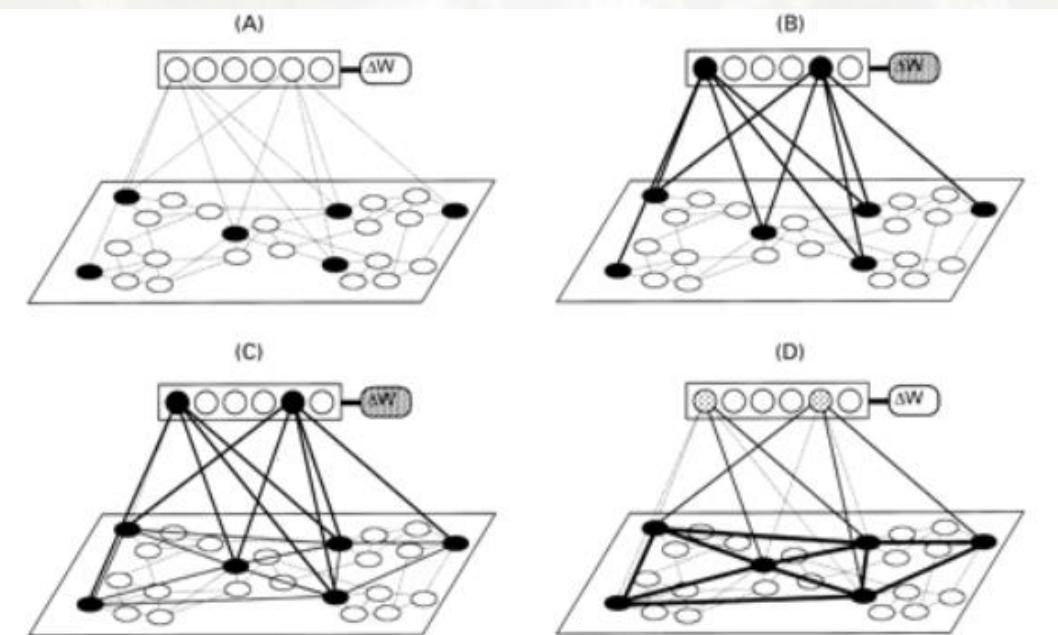
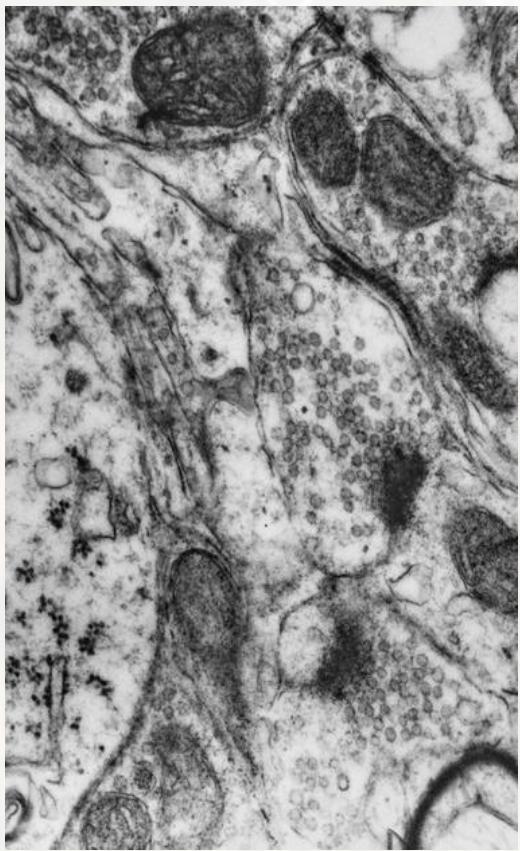


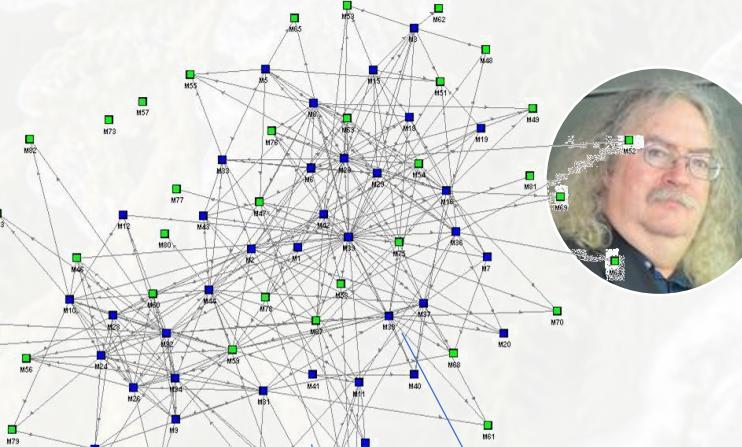
- Bandwidth (weight)
- Signal / Noise



- Threshold value
- Increments

Synapses

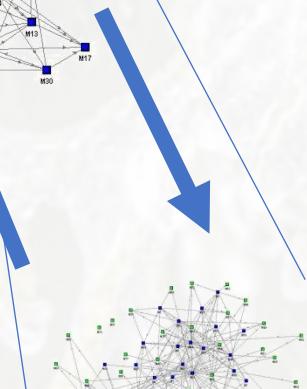




Core Concepts

Emergence

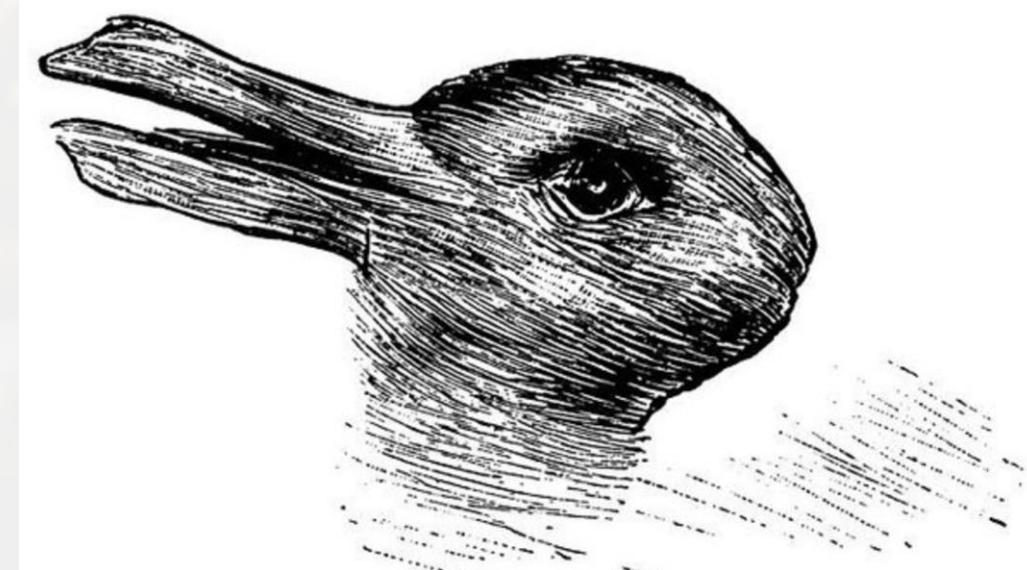
Recognition





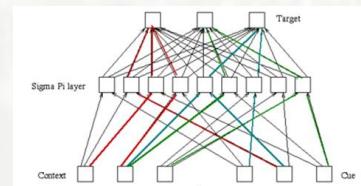
Emergence

- The creation of apparent order out of patterns
- Depends on perception, culture, way of seeing
- Self-Organization



Recognition

Gestalt Duck-Rabbit Pattern Activation



Implications for Practice





Objective

To present the core ideas of connectivism in both a learning and scientific context, in a sense unifying the ideas of discovery, interaction and education.



Method

Method as Discovery:

- To discover something is to be immersed in it, to speak it and listen to people speaking in it
- To immerse oneself in the world is to try listening and to try speaking



Principles

- **Autonomy** – each entity has its own values and objectives and decides for itself
- **Diversity** – each entity in a network is unique in role, function and perspective



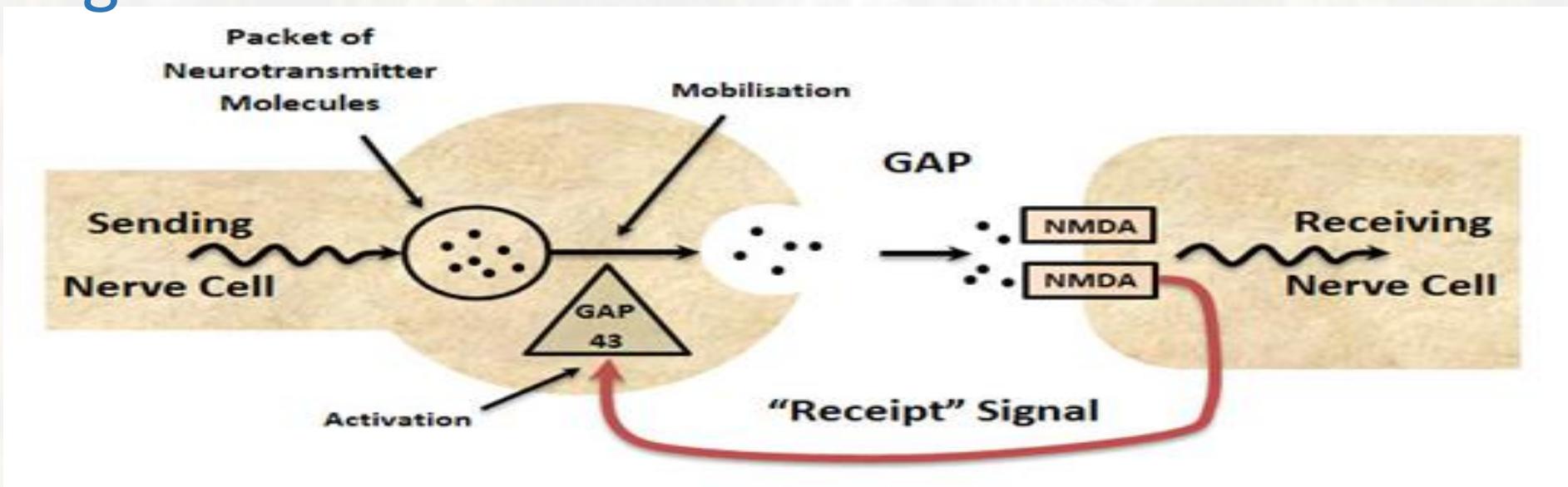
Principles

- **Openness** – membership in the network is fluid; content (signals, messages) enter and exit network
- **Interactivity** – knowledge in the network is created by the interactive process (as opposed to the content of signals propagated through the network)

Process



Being a neuron in the network





Process

- **Aggregate** – seek out connections and obtain resources through those connections
- **Remix** – join the resources from multiple links together
- **Repurpose** – adapt the remixed resources
- **Feed Forward** – send the newly created resources on to the next nodes in the network



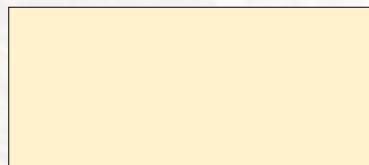
Model

70-20-10 Model of Learning & Development

Experience



Social



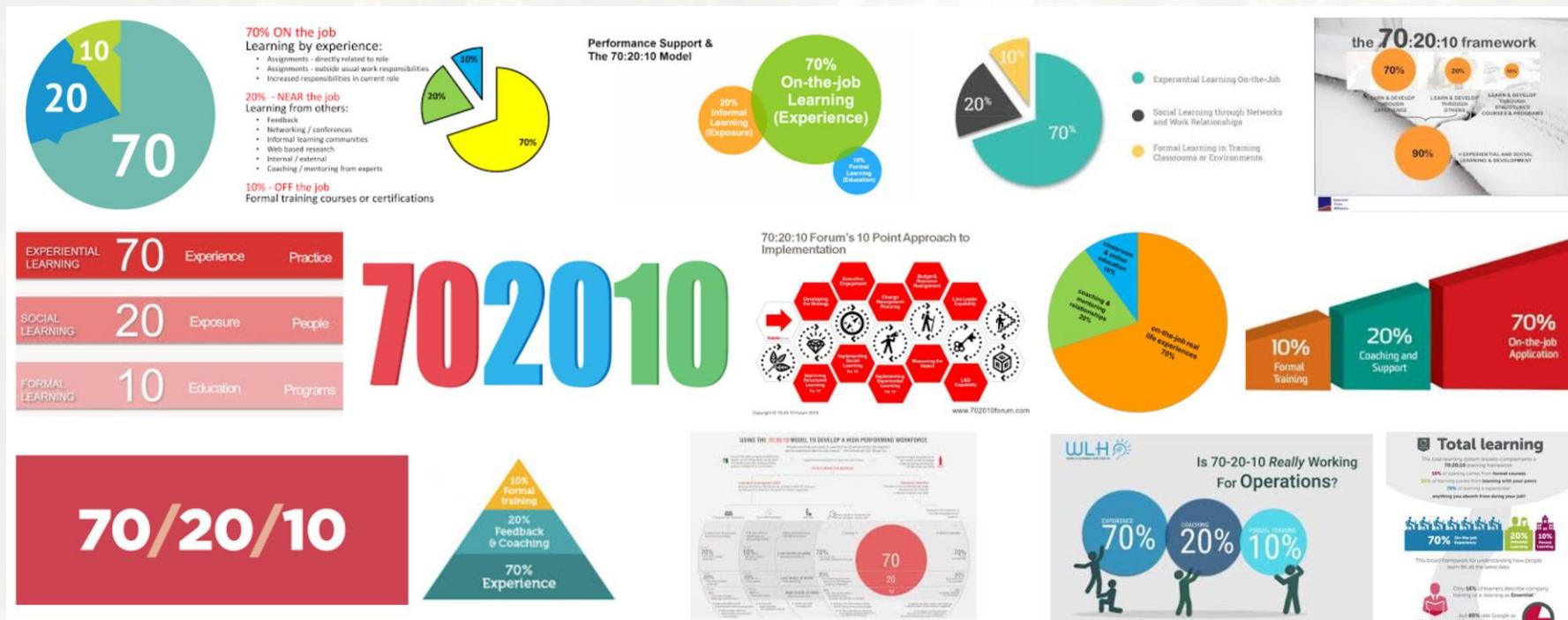
Classroom



Detour:

- Immersive Learning
- VR and Sims

Method





Model

70-20-10 Model of Cognition

Recognition

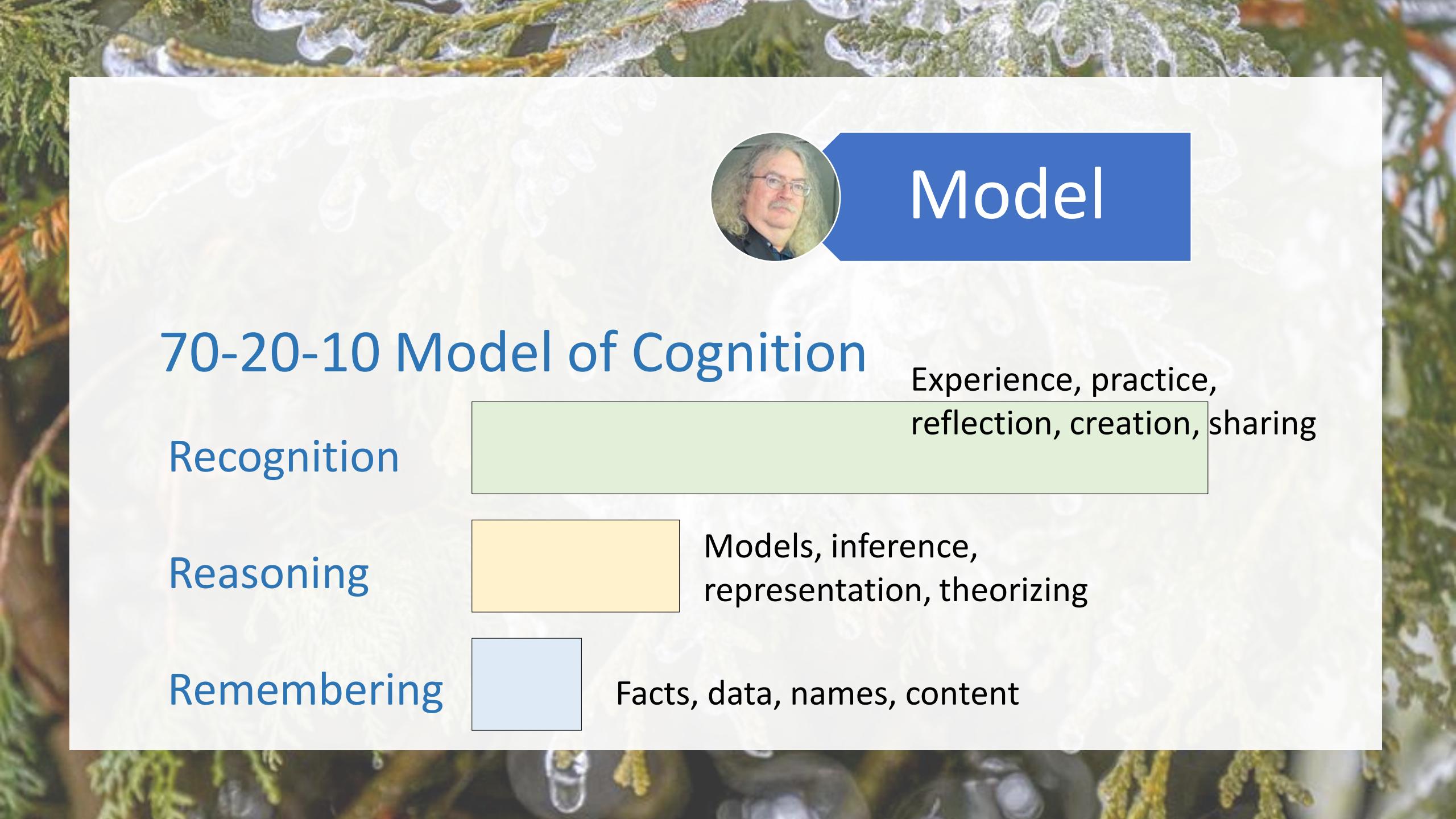


Reasoning



Remembering





Recognition

Reasoning

Remembering

70-20-10 Model of Cognition

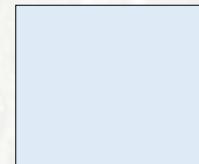


Model

Experience, practice,
reflection, creation, sharing



Models, inference,
representation, theorizing

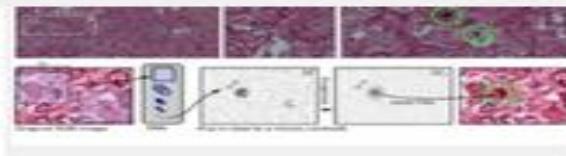
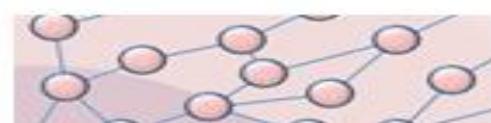
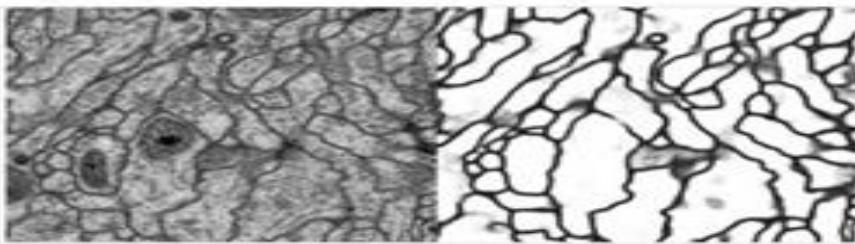


Facts, data, names, content



Reading the World

I don't see the world as neat and ordered, like logic and mathematics – I see it as messy and complex



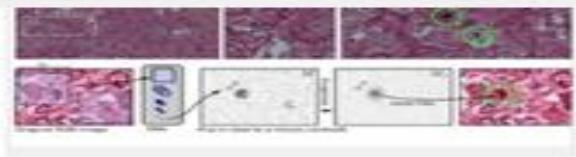
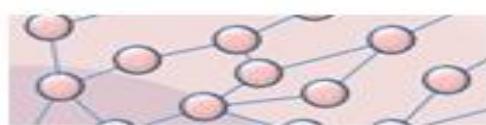
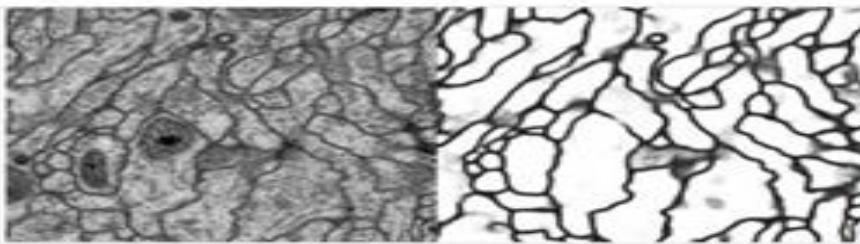
1	8	4	3	*	4	0	4	3	0
;	6	9	3	1	4	1	7	6	9
;	4	7	6	7	9	0	5	8	5
;	9	5	5	1	5	6	0	3	4

中 破 碰 挑 拉 简 太 带 原 成 英
極 雷 路 貨 见 銀 衛 仙 便 船
劍 墓 游 洞 楊 櫻 喜 將 家
江 橋 海 草 普 講 匠 槍 阿 有
林 破 佛 多 邵 流 駒 姜 嘴
境 敗 以 侯 部 故 駕 饭 律 鄭



Reading the World

It's not one language, but many languages; not one way of seeing, but many ways of seeing, not one way of being, but many ways



1	8	4	3	*	4	0	4	3	0
;	6	9	3	1	4	1	7	6	9
;	4	7	6	7	9	0	5	8	5
;	9	5	5	1	5	6	0	3	4

中 破 碰 挑 拉 简 尽 帆 旗
極 雷 路 貨 見 銀 衛 什 便 船
劍 墓 游 洞 楊 延 各 將 家
江 橋 海 航 空 講 匠 滾 陰 有
林 破 使 腳 交 邵 流 駒 嘴 嘴
境 敗 以 使 腳 放 鋼 飯 鐵 鍛

Detour:
• Critical Literacies



Thank You



Stephen Downes
<http://www.downes.ca>