

A winter landscape with snow-covered ground, bare trees, and evergreens under a blue sky. The scene is captured in a wide-angle shot, showing a mix of deciduous trees without leaves and several evergreen trees. The sky is a clear, pale blue, and the overall atmosphere is calm and quiet.

Agency – Part Two

Stephen Downes

January 5, 2022

Conceptions of Agency

- Power / Outcomes
- Competences
- Feeling
- Ownership

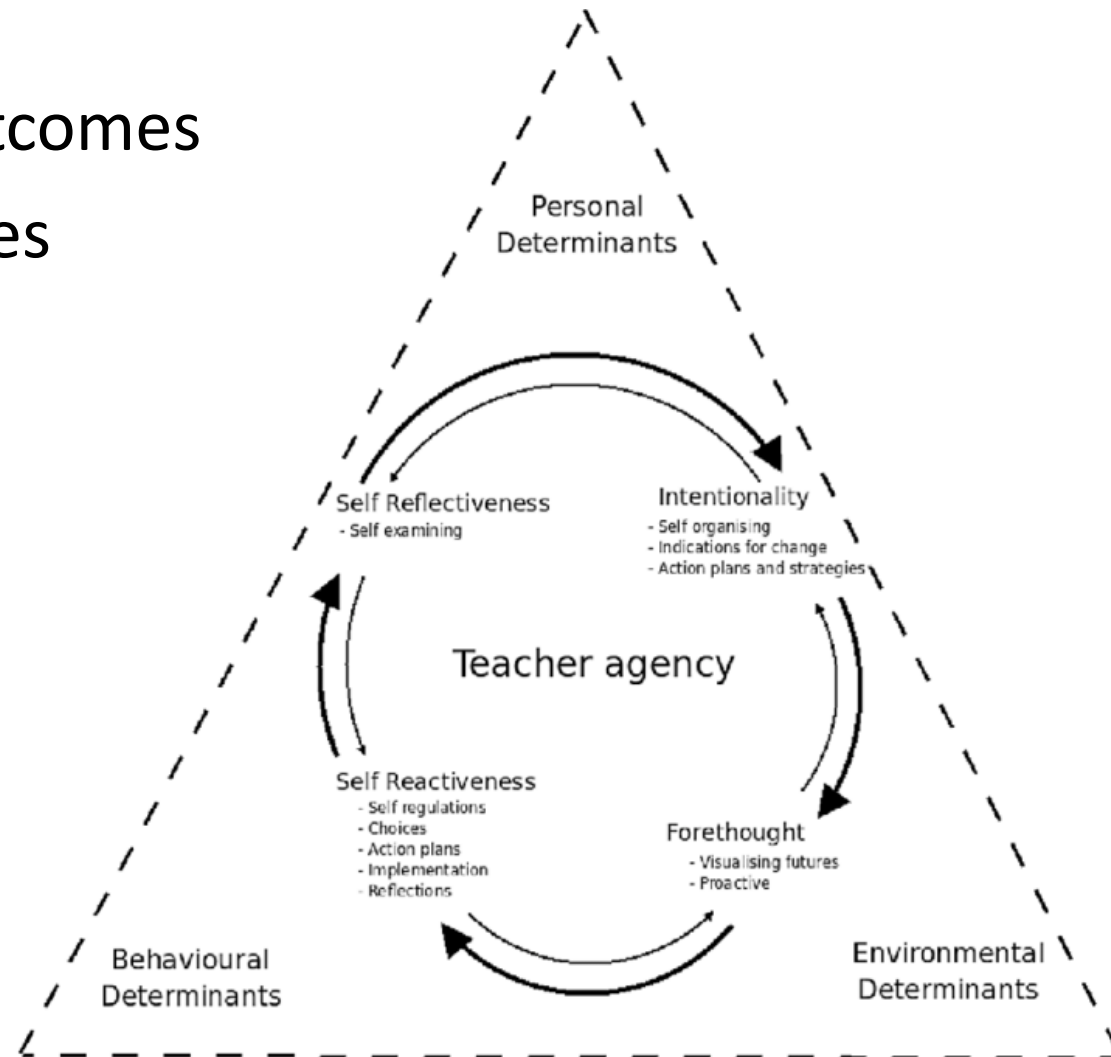
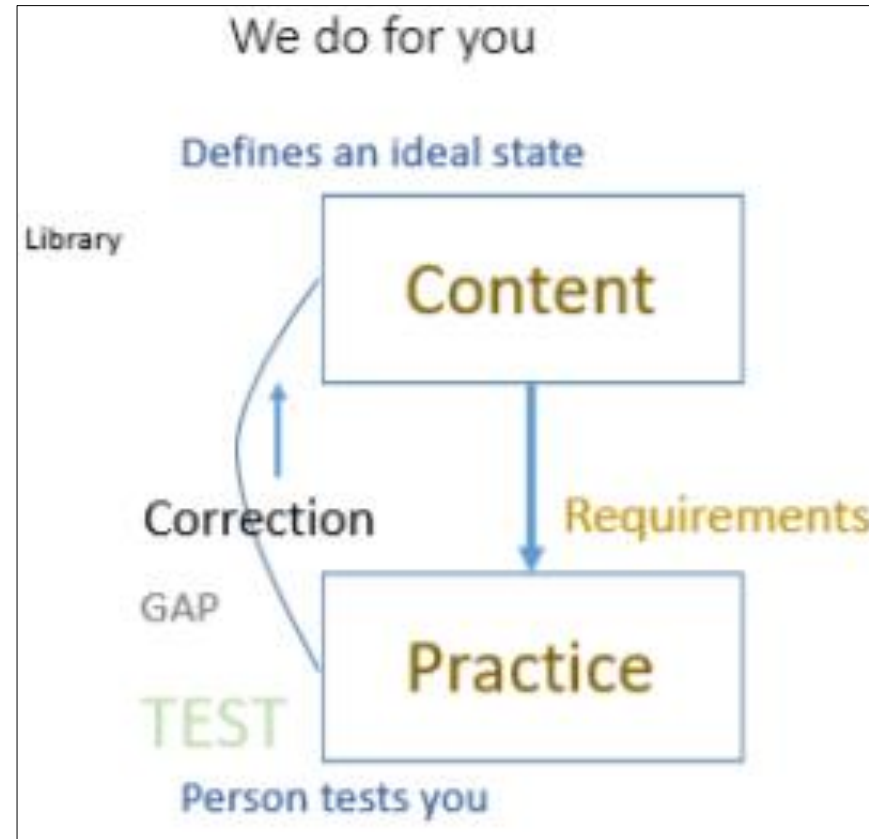


Image: Gayle Jenkins, 2019, Teacher agency: the effects of active and passive responses to curriculum change. Australian Educational Researcher 47(1):1-15

<https://www.researchgate.net/publication/333663018>
[Teacher agency the effects of active and passive responses to curriculum change](#)

Free Learning and Control Learning



Ben Werdmüller, 2022, The performative demonstration of education
<https://werd.io/2022/the-performative-demonstration-of-education>

About Science Literacy

- “For decades, we've been mistakenly measuring science literacy by measuring which specific facts people have memorized.
- “Instead, developing an awareness of and an appreciation for science and what it does for society is a far more impactful approach.
- “Science is our best tool for separating what is true from what is not, and we abandon it at our own peril as a society.”

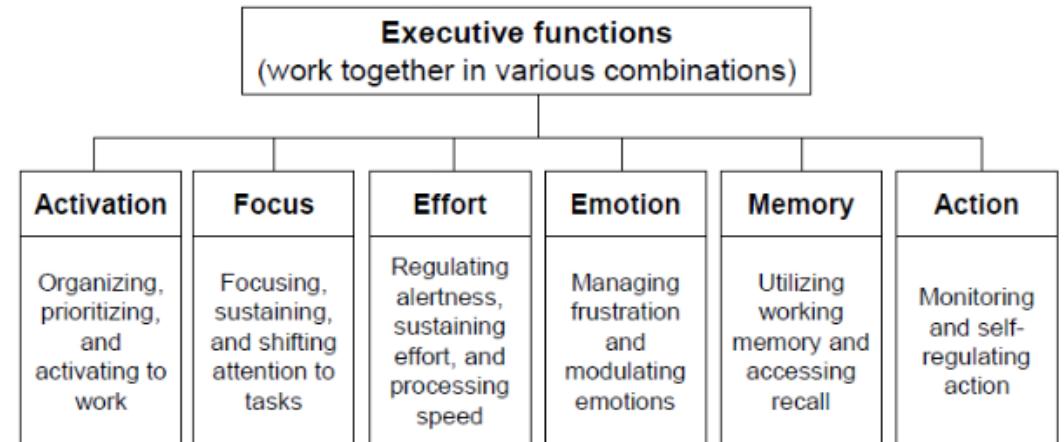
Ethan Siegel, 2021, America’s big mistake about science literacy came back to haunt us in 2021, Big Think

<https://bigthink.com/starts-with-a-bang/americas-big-mistake-science-literacy/>



Agency and Biology

- Allen Newell – the notion of a ‘control system’ (these days thought of as ‘executive function’)
- “There is no actual selection carried out by natural ‘selection’. Nature – in this case the different rates of survival – is simply a passive filter.
- Possible role of agency in evolution – Denis Noble



Brown, T.E. (2001). Manual for Attention Deficit Disorder Scales for Children and Adolescents.

Noble, 2021 <https://link.springer.com/article/10.1007/s12304-021-09405-3>

Image: <https://ldaamerica.org/info/the-reading-brain-executive-function-hard-at-work/>

The Newell Test

Any Universal Theory of Control (UTC) must:

- Behave flexibly as a function of the environment
- Exhibit adaptive (rational, goal-oriented) behavior
- Operate in real-time;
- Operate in rich, complex, detailed environments
- Use symbols and abstractions
- Use language
- Learn from the environment and from experience
- Acquire capabilities through development
- Operate autonomously, but within a social community
- Be self-aware and have a sense of self
- Be realizable as a neural system
- Be constructible by an embryological growth process
- Arise through evolution

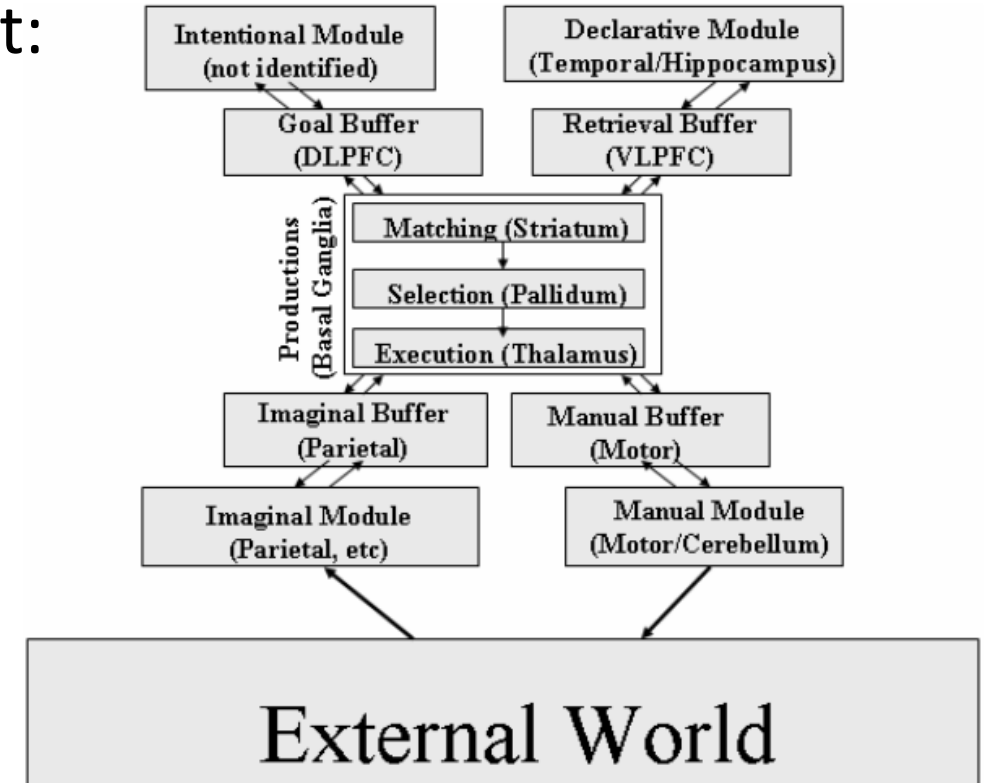


Figure 1. ACT-R Architecture

Allan Newell, 1994, Unified theories of cognition, Harvard University Press, p. 19

Image: John R. Anderson & Christian Lebiere, 2003. The Newell Test for a theory of cognition. Behavioral and Brain Sciences, 26(05).p. 594
doi:10.1017/s0140525x0300013x

Maslow's Hierarchy

“The role and importance of safety—physical, emotional, and psychological—cannot be overstated in understanding how human needs are, and sometimes are not, met.”

Bob Bowen (2021) The Matrix of Needs: Reframing Maslow's Hierarchy. Health, 13, 538-563.
<https://www.scirp.org/journal/paperinformation.aspx?paperid=109226>



Image: <https://www.thoughtco.com/maslows-hierarchy-of-needs-4582571>

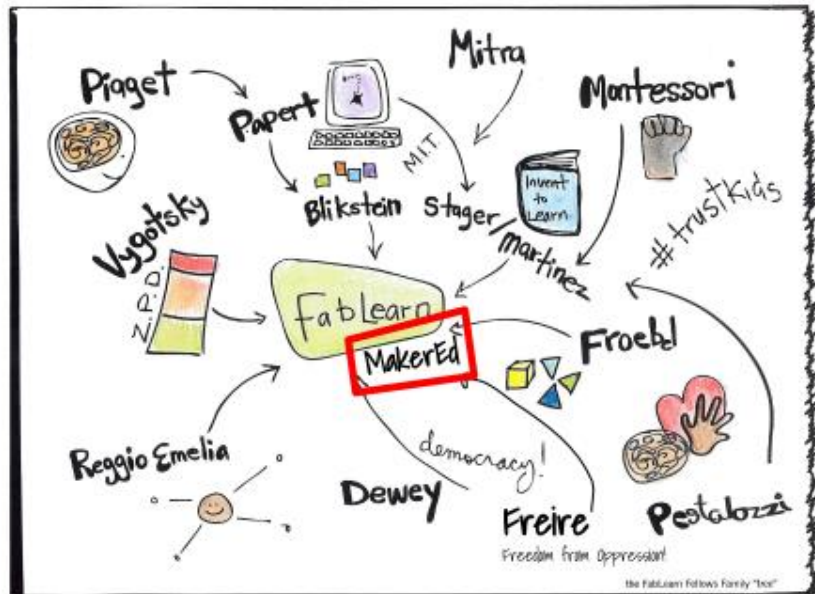
A Constructivist Model of Agency

Coherence

“living organisms have a substantially harmonious anatomic and functional structure”

Autonomy

“living organisms create and maintain an internal environment which follows dynamics of its own”



Brizio & Tirassa, 2016

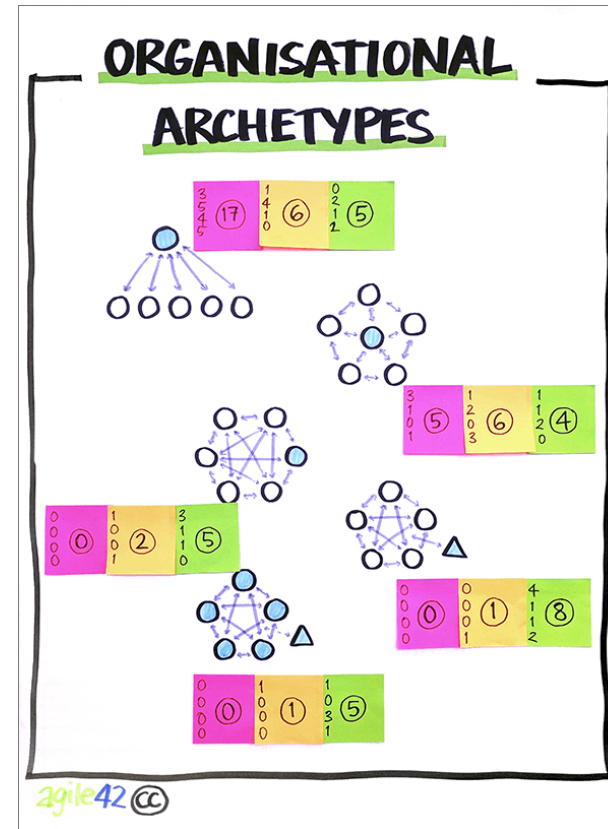
<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4745100/>

Image:

<https://fablearn.stanford.edu/fellows/blog/constructionism-learning-theory-and-model-maker-education>

Maintaining Coherence and Autonomy

- by creating and maintaining a permeable separation between their internal environment and the external milieu.
- by exploiting the features of the environment that are relevant to the organism.
- by exploiting the biological, behavioral, etc. features of other individuals



Brizio & Tirassa, 2016 <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4745100/>

Image: <https://www.agile42.com/en/agile-teams/archetype-assessment/>

Morality as Social Evolution

- Robin Dunbar
 - The Social Brain Hypothesis and Its Implications for Social Evolution
 - “Social living puts strong evolutionary selection pressures on acquiring social intelligence”
- Ernst Fehr
 - “Altruism can be accounted for when kin selection and inclusive fitness are taken into account”

https://en.wikipedia.org/wiki/Evolution_of_morality

Image: <https://spectrum.ieee.org/apes-with-apps>



<i>Behavior</i>	<i>Moral Philosophy</i>	<i>Biological Science</i>
Moral acts	Consequentialism	Instinct and behavioral genetics
Moral motives or intent	Deontology	Psychology and neurophysiology
Moral systems	Social contract	Sociality and communication

Table 1 Analysis of biology textbook content on evolution of morality

Textbook	Innate/ learned distinction	Relevance of learning to morality	Kin selection	Reciprocal altruism	Cultural evolution	Rewards/ sanctions	Nature/ nurture caveat	Emergent properties	Reductionistic bias
Majors									
Campbell et al. (2008)	✓		✓	✓	✓		✓		
Russell et al. (2008) ^a	✓		✓	✓			✓		✓
Sadava et al. (2008)	✓		✓		✓				
Solomon et al. (2008)	✓	✓	✓	✓	✓				
Starr et al. (2009) ^b	✓		✓				✓		✓
Non-majors									
Alters and Alters (2006) ^c	✓								✓
Audesirk et al. (2008) ^d	✓		✓		✓				✓
Cain et al. (2009)	✓		✓		✓?		?		
Hoefnagels (2009) ^e	✓		✓		✓				
Mader (2009) ^f	✓		✓	✓	✓				✓
Pruitt and Underwood (2006)	✓		✓		✓				
Secondary									
BSCS (2006)	✓		✓						✓?
De Salle and Heithaus (2008) ^g	✓						✓		✓
Postlethwait and Hopson (2009)	✓		✓						
Miller and Levine (2008)	✓		✓						

Biologized Knowledge



Ben Williamson: two new research projects

- "a data-intensive, bioinformatics-driven approach to education remains in development" - basically, using a person's genome to identify their learning needs and potential.
- “a set of 'affect-aware' technologies to gauge and respond to student emotional states that aims to make ‘emotional life machine-readable, and to control, engineer, reshape and modulate human behaviour”

Ben Williamson . 2021. New biological data and knowledge in education.

<https://codeactsineducation.wordpress.com/2021/09/08/new-biological-data-knowledge-education/>

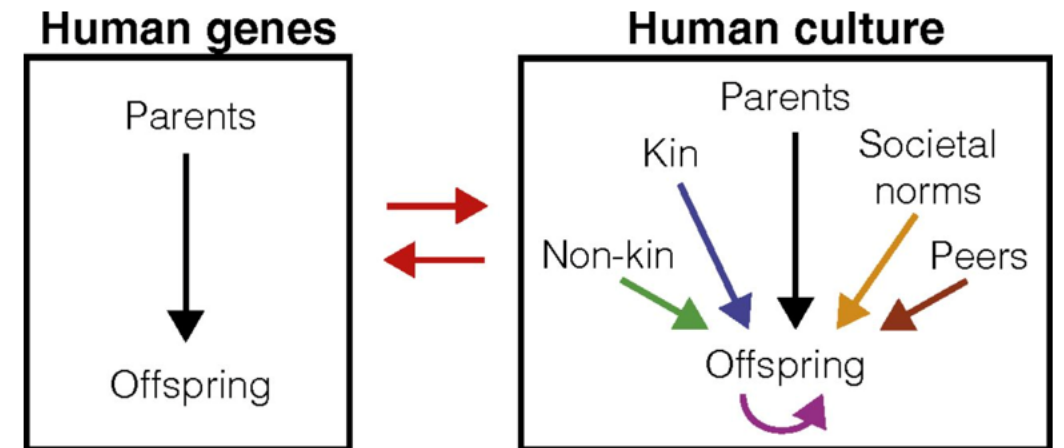
Agency as Evolution of Culture

Kim Sterelny: “human lifeways depend on cognitive capital that has typically been built over many generations. This process of gradual accumulation produces an adaptive fit between human agents and their environments; an adaptive fit that is the result of hidden-hand, evolutionary mechanisms.” p. 137

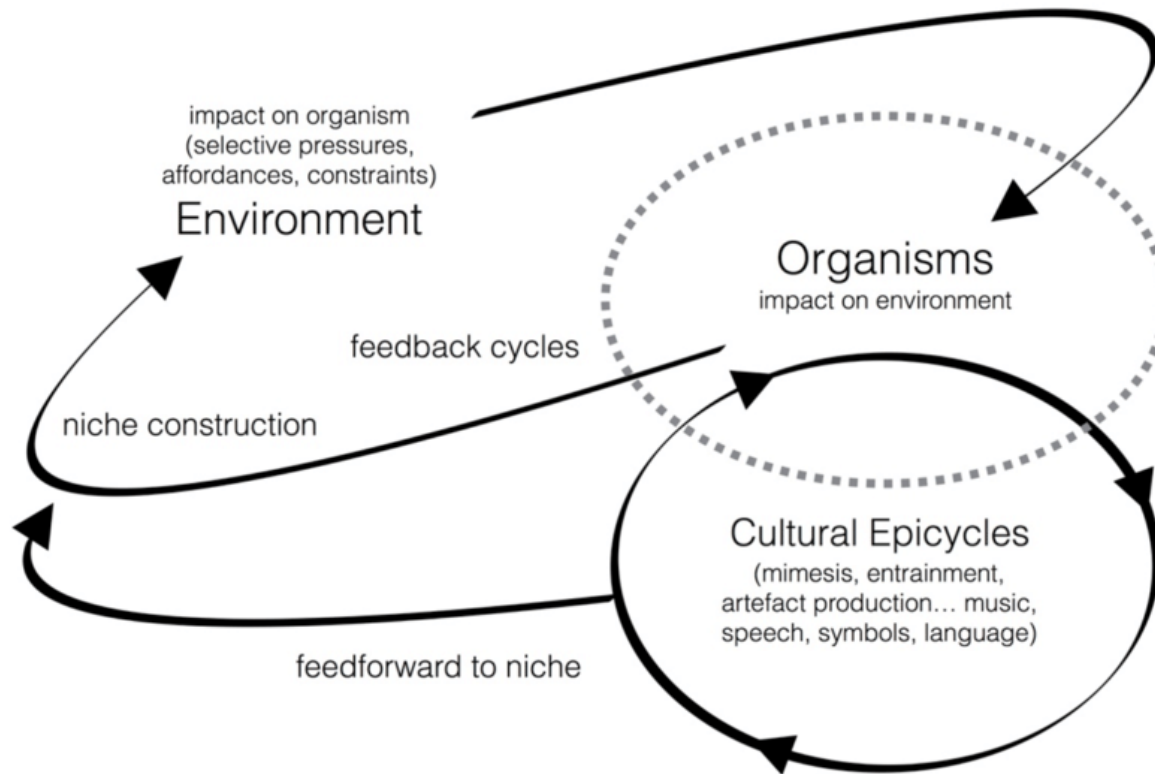
Kim Sterelny, 2006. The Evolution and Evolvability of Culture. *Mind Language*, 21(2), 137–165. doi:10.1111/j.0268-1064.2006.00309.x <https://www.semanticscholar.org/paper/The-Evolution-and-Evolvability-of-Culture-Sterelny/4130942a5732b58a6872163fda7f42725ce96c5a>

Nicole Creanza, Oren Kolodny, and Marcus W. Feldman, 2017. Cultural evolutionary theory: How culture evolves and why it matters . *PNAS* July 25, 2017. 114 (30) 7782-7789 <https://doi.org/10.1073/pnas.1620732114>

Cultural transmission is more complex than genetic transmission and may occur on short timescales, even within a single generation.



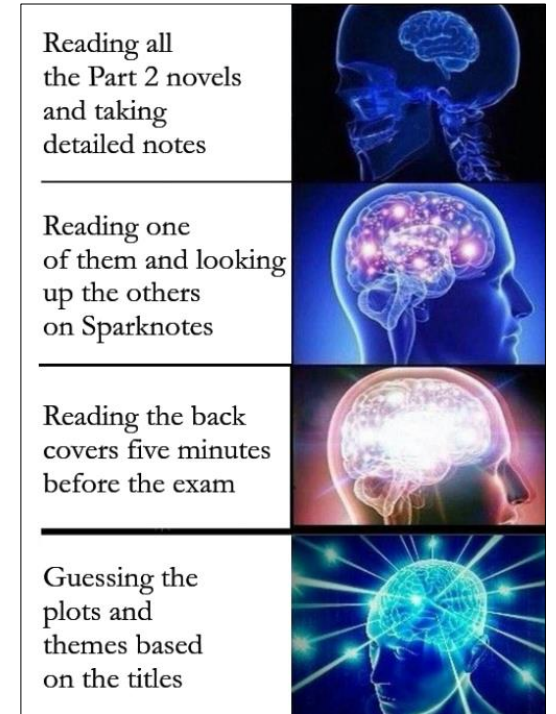
Dual Inheritance Theory



“Dual inheritance theory models cultural evolution closely on genetic evolution, and cultural inheritance closely on biological inheritance. The central idea is that there are features of human psychology—most obviously imitation learning and language—and features of human social environments—most obviously long periods of juvenile dependence—that result in a high fidelity flow of ideas from parents to their offspring.” - Sterelny

Meme-based Theory

- Both dual inheritance and meme-based theories share the idea that cultural transmission is both important and accurate.
- Dawkins calls the information that is copied the ‘replicator’ and contrasts this with ‘vehicles’ that carry the replicators
- But on the dual inheritance picture it is the biological fitness of the vehicles (human agents) that explains the spread of cultural variants
- “What is fitness for a short melody? It is the ability to survive and reproduce?”

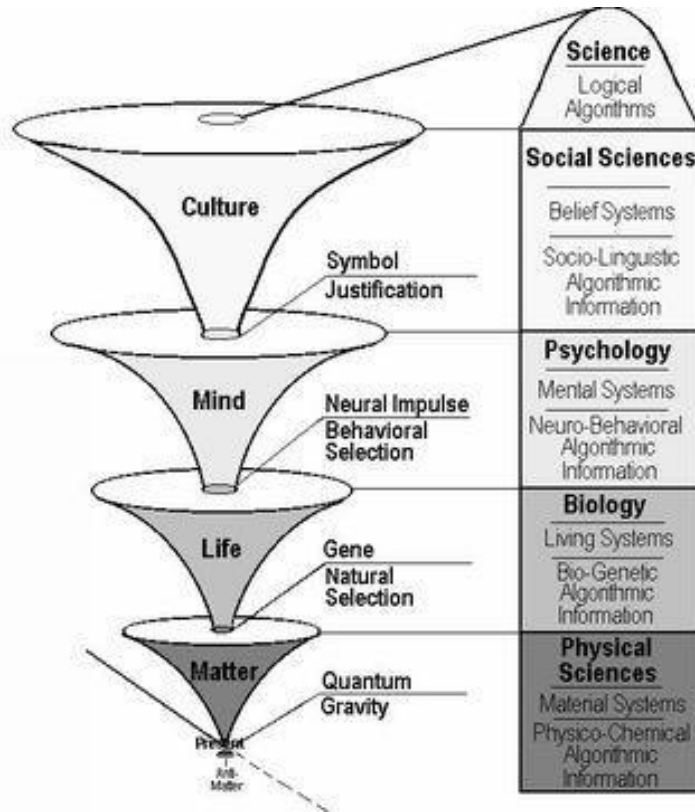


Dawkins, R. (1976) *The Selfish Gene* Oxford, Oxford University Press (new edition with additional material, 1989)

Susan Blackmore, 2010, *Memetics Does Provide a Useful Way of Understanding Cultural Evolution*

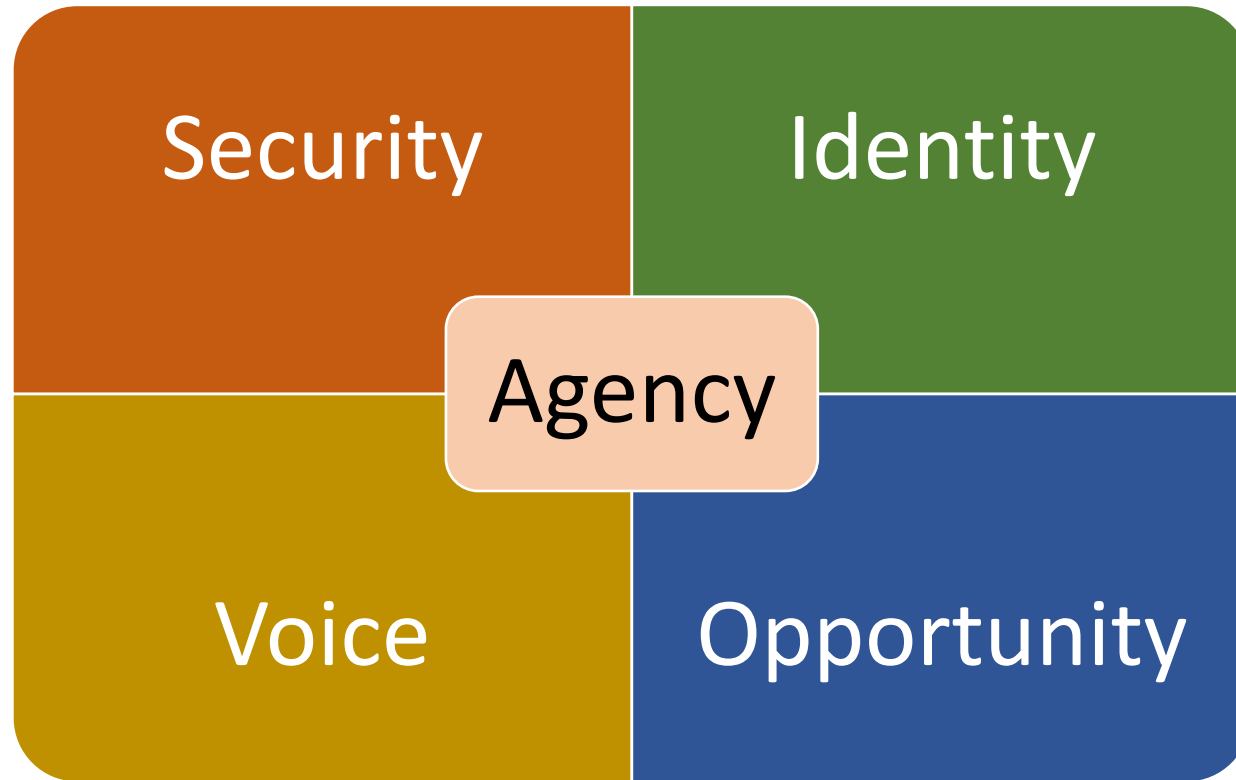
https://www.researchgate.net/publication/274706611_Memetics_Does_Provide_a_Useful_Way_of_Understanding_Cultural_Evolution

The Evolution of Morality



- “The ultra-reductionism and implicit promotion of competition... once dominated the field... yielded to more balanced perspectives and more nuanced interpretations.”
- “Reductionistic bias varies, but the texts basically omit the concept of emergent properties or new levels of organization at the psychological and social levels
- “They do not describe how social rewards or sanctions can regulate “selfish” behavior or individual “cheating” —for example, as observed in food sharing among vampire bats”

Supporting Agency



Based on 'What Peace Means to Me' <https://www.downes.ca/post/68088>

Security



- The first thing they take away from you is your sense of security.
 - The direct threat of violence is the most brutal and the least effective.
 - A threat against your property, your business, or your love, is more common.
 - The threat that some *other* will inflict this violence is the most subtle.
- You do not feel secure, and hence feel compelled to comply.
- The only response, I think, is to remove the effectiveness of violence. The solidarity of, and trust in, a community is the only effective response.

Identity

- Identity is the right to define, and to be, who you are. War reduces each and every one of us to one thing: a tool of one side or another fighting the war.
 - E.g. Read [A Long Way Gone](#), or watch [Blood Diamond](#),
- Conformity becomes mandatory
 - People are expected to dress in certain ways, to speak in certain ways, or in certain languages, to believe the same things, support the same religions.
 - Obedience is demanded, and expected.
- People who seek to deny us our individual identities are people who are endangering the peace



Voice

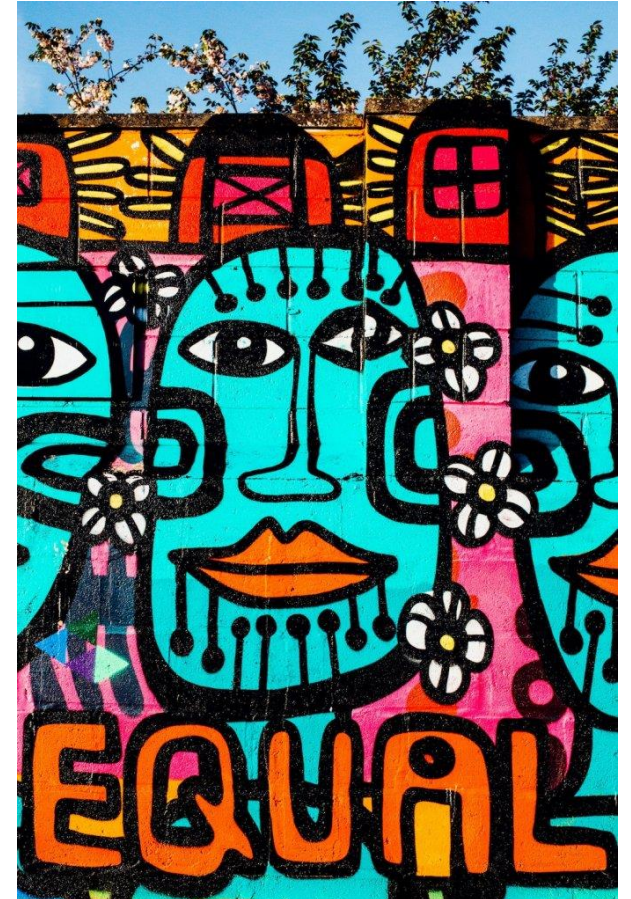


- Voice is in part the expression of identity but voice is also the way we create community, develop ideas, and create future visions and possibilities.
- Voice is the right to a *say*, the expectation that this expression will have an impact that can be - and is - measured and weighed.
- To have voice, people must learn to self-organize, to make decisions and resolve disputes in an open and peaceful manner, to create forums and newspapers and assemblies, to have community groups and societies and special interest groups.

Image: <https://www.winemag.com/2020/02/26/activism-wine/>

Opportunity

- By opportunity what we mean is that there is a path - or the potential of a path - to get from where you are to what you aspire to achieve.
- Those who do not have opportunity are not at peace; those who deny opportunity are waging war against them.
- Opportunity - especially for those in marginalized or vulnerable groups - requires support.
- But it also requires a commercial infrastructure that is robust and trustworthy.



Four Steps to Peace - José Restrepo



See also:

<https://www.mcgill.ca/msr/volume3/article5>

<https://www.jstor.org/stable/20707165>

https://web.archive.org/web/20171024143227/http://www.bath.ac.uk/management/news_events/news/2017/23-10-jose-restrepo-explains-how-he-is-spreading-peace-in-colombia.html

Redistribution



Scholarships for students from low income families and areas of conflict. Increase capacities in communications, information technologies, learning

<http://aprende.colombiaaprende.edu.co/pilopaga>

SEP: Ethics of Redistribution: “couching discussions of distributive justice in terms implied by redistribution smuggles in associations of forceful takings and rights infringements”

https://www.uio.no/studier/emner/sv/sai/SOSANT2210/v15/pensumliste/taylor_the_politics_of_recognition.pdf

Recognition



Gender equality and diversity while also promoting remembrance, truth and reconciliation. A focus on training of indigenous communities and ex-combatants.

Charles Taylor: recognition of dignity and of difference. 'The Politics of Recognition'
https://www.uio.no/studier/emner/sv/sai/SOSANT2210/v15/pensumliste/taylor_the_politics_of_recognition.pdf

Representation

Working together to promote interdisciplinary research to develop capacity to rebuild society, sharing curricula on human rights and writing textbooks to teach new generations.



“Who speaks for us?” Issues include media representation, stereotypes, democratic representation, etc.

<https://ethicsunwrapped.utexas.edu/video/representation>

<https://www.jstor.org/stable/3561597>

<http://annetmarkham.com/writing/denzingalleyproofs.pdf>

Reconciliation



Promoting peaceful conflict resolution and offering alternative paths to success, self-expression, and community support

Processes of reconciliation:

- Apologies
- Memorials
- Truth Telling
- Amnesties
- Trials and Punishment
- Lustration
- Reparations
- Forgiveness
- Participation in Deliberative Processes

<https://plato.stanford.edu/entries/reconciliation/>

Shared Agency

"Shared activity is distinguished from a mere aggregation of individual acts by a structure of appropriately related participatory intentions across different individuals. It is a structure that has a distinctive normative significance for those individuals, with an impact most immediately on each individual's intention-based practical reasoning."

Abraham Sesshu Roth, Stanford Encyclopedia of Philosophy, May 03, 2017

<https://plato.stanford.edu/entries/shared-agency/>

See also: collective intentionality. <https://iep.utm.edu/coll-int/>



Image:

https://www.thestar.com/news/canada/2013/01/28/idle_no_more_activists_resume_protests_against_conservatives.html